

BOARD MEETING AGENDA

# NOB HILL NEIGHBORHOOD ASSOCIATION

14 NOVEMBER 2016, 6:30-8:30 PM

MONTE VISTA CHRISTIAN CHURCH

**I. CALL TO ORDER, DETERMINE A QUORUM**

**II. APPROVAL OF THE MEETING AGENDA**

**III. CONSENT AGENDA**

- III.I. TREASURER'S REPORT
- III.II. MINUTES OF THE PAST MEETING
- III.III. NEWSLETTER COMMITTEE REPORT
- III.IV. DISTRICT 6 COALITION REPORT
- III.V. PUBLIC OFFICIALS REPORT
- III.VI. COMMUNICATIONS COMMITTEE REPORT
- III.VII. NOB HILL IS 100

**IV. INTRODUCTION OF GUESTS, SIGN-UP SHEETS**

**V. ZONING AND LICENSE REQUESTS**

Notices are reprinted from the Zoning Hearing Examiner's Agenda, they are for the convenience of the NHNA Board agenda, and they do not replace those on that actual agenda. Any discrepancies refer to the actual agenda

**16ZHE-80277 Project# 1011025** H L WHEATON requests a special exception to Section 14-16-3-3(A)(7)(a): a VARIANCE of 30 ft to the required 35 ft to allow a proposed new 25 ft house for all or a portion of Lot 20, Block 54, University Heights zoned R-1, located on 309 CARLISLE BLVD SE (K-16)

**16ZHE-80287 Project# 1011035** DENNIS BLEY AND LESLIE BOWEN (GARCIA/KRAEMER & ASSOCIATES, AGENT) requests a special exception to Section 14-16-2-6(B)(1) : a CONDITIONAL USE to allow an existing accessory living quarters for all or a portion of Lot 22, Block 53, University Heights zoned R-1, located on 405 CARLISLE BLVD SE (K-16)

**16ZHE-80288 Project# 1011036** JOHN LIEBENDORFER requests a special exception to Section 14-16-3-4(B)(1) and 14-16-4-2(C)(3) : EXPANSION OF NONCONFORMING USE to allow for an additional 160 sq ft to an existing 894 sq ft dwelling in an existing dwelling unit for all or a portion of Lot 11, Block 20, Monte Vista Addn zoned SFHD, located on 3217 CAMPUS BLVD NE (K-16)

## OLD BUSINESS

### **VI. OUTREACH COMMITTEE DISCUSSION**

- VI.I. Think Nob Hill First
- VI.II. Nob Hill is 100 Oral History Premiere

## NEW BUSINESS

(if time allows)

### **VII. FILLING OF VACANCIES ON THE BOARD**

### **VIII. BYLAWS COMMITTEE DISCUSSION**

### **IX. COMMITTEE LEADERSHIP**

### **X. TRAFFIC MANAGEMENT PROPOSAL**

### **XI. ADJOURN**